

COPY

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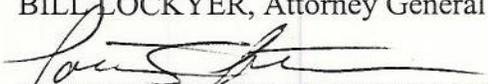
10 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 FOR THE COUNTY OF LOS ANGELES
12

13 LA COSTA BEACH HOMEOWNERS'
ASSOCIATION, et al.,
14
Petitioners,
15
v.
16 CALIFORNIA STATE COASTAL
CONSERVANCY,
17
Respondent,
18
19
20 GAMMA FAMILY TRUST, BROAD REVOCABLE
TRUST and NANCY M. DALY LIVING TRUST,
21
Real Parties-in-Interest.
22

Case No.: BS063275
NOTICE OF SETTLEMENT
MEETING
(Pub. Resources Code § 21167.8)

Date: June 23, 2000
Time: 1:00 p.m.
Place: 1515 Clay St., 20th Floor
Oakland

23 NOTICE is hereby given that a settlement meeting to discuss the CEQA issues in the
24 above referenced case is scheduled for Friday, June 23, 2000, at 1:00 p.m. in the Office of the
25 Attorney General, 1515 Clay Street, 20th Floor, Oakland, California.

26 Dated: June 19, 2000 BILL LOCKYER, Attorney General
27 
28 PATRICIA SHEEHAN PETERSON, Deputy A.G.
Attorneys for Respondent State Coastal Conservancy

DECLARATION OF SERVICE

Case Name: LA COSTA BEACH HOMEOWNERS' ASSOCIATION, et al. v. CALIFORNIA STATE COASTAL CONSERVANCY

Case No. Los Angeles County Superior Court No. BS063275

I declare:

I am employed in the County of Alameda. I am over the age of 18 years and not a party to the within entitled cause; my business address is 1515 Clay Street, 20th Floor, Oakland, California 94612-1413

On June 19, 2000, I served the following document(s):

NOTICE OF SETTLEMENT MEETING

on the parties through their attorneys of record (if any), by placing true copies thereof in sealed envelopes addressed as shown below for service:

By First Class Mail: I caused each such envelope to be placed in the internal mail collection system at the Office of the Attorney General with first-class postage thereon fully prepaid for deposit in the United States Postal Service that same day in the ordinary course of business

DAVID J. ALTMAN, ESQ.
CHRISTENSEN, MILLER, FINK,
JACOBS, GLASER, WEIL &
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2121 Avenue of the Stars, 18th Floor
Los Angeles, CA 90067
Attorneys for Petitioner

ANDREW CUSHNIR, ESQ.
c/o SUN AMERICA INC.
Sun America Center, 38th Floor
Los Angeles, CA 90067-6022

Attorney for Broad Revocable Trust

By Facsimile: I caused such document to be served via facsimile electronic equipment transmission (fax) on the parties in this action by transmitting a true copy to the following fax numbers listed under each addressee below.

DAVID J. ALTMAN, ESQ.

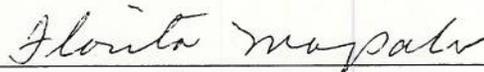
FAX NO. (310) 556-2920

ANDREW CUSHNIR, ESQ.

FAX NO. (310) 772-6416

I declare under penalty of perjury the foregoing is true and correct and that this declaration was executed on June 19, 2000, at Oakland, California.

FLORITA MAPALO



Signature