

STANDARD AGREEMENT

Std. 2 (Grant - Rev 08/08)

AGREEMENT NUMBER 12-104	AM. NO. 3
TAXPAYERS FEDERAL EMPLOYER IDENTIFICATION NO. 77-0112367	

THIS AGREEMENT, made and entered into this 4th day of April, 2016, in the State of California, by and between State of California, through its duly elected or appointed, qualified and acting

TITLE OF OFFICER ACTING FOR STATE Executive Officer	AGENCY State Coastal Conservancy	, hereafter called the Conservancy, and
GRANTEE'S NAME Mountains Recreation and Conservation Authority		, hereafter called the Grantee.

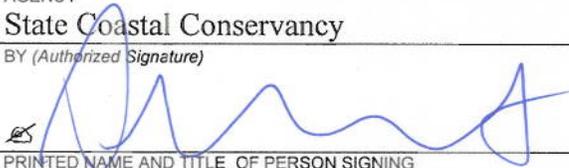
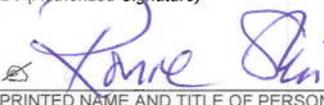
The Grantee, for and in consideration of the covenants, conditions, agreements, and stipulations of the Conservancy hereinafter expressed, does hereby agrees follows:

The State Coastal Conservancy ("the Conservancy") and the Mountains Recreation and Conservation Authority ("the grantee") agree to amend their existing Agreement No. 12-104 as follows:

The amount of this agreement is increased to \$540,500 (five hundred forty thousand five hundred dollars).

(Continued on next page)

The provisions on the following pages constitute a part of this agreement. IN WITNESS WHEREOF, this agreement has been executed by the parties hereto, upon the date first above written.

STATE OF CALIFORNIA	GRANTEE
AGENCY State Coastal Conservancy	GRANTEE (If other than an individual, state whether a corporation, partnership, etc.) Mountains Recreation and Conservation Authority
BY (Authorized Signature) 	BY (Authorized Signature) 
PRINTED NAME AND TITLE OF PERSON SIGNING Samuel Schuchat, Executive Officer	PRINTED NAME AND TITLE OF PERSON SIGNING Rorie Skei, Chief Deputy Executive Officer
ADDRESS & PHONE NUMBER 1330 Broadway, 13th Floor Oakland, CA 94612 Phone: (510) 286-1015	ADDRESS & PHONE NUMBER 5810 Ramirez Canyon Road Malibu, CA 90265 Phone: (310) 589-3230

AMOUNT ENCUMBERED BY THIS DOCUMENT \$70,500.00*	PROGRAM/CATEGORY (CODE AND TITLE) Capital Outlay	FUND TITLE CA Clean Water, Clean Air, Safe Neighborhood Parks and Coastal... (Prop 40)/ Safe Drinking Water, Water Quality and... (Prop 84)		
	(OPTIONAL USE) Malibu Coastal Access Public Works Plan			
PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT \$470,000.00	TITLE	CHAPTER	STATUTE	FISCAL YEAR
	3760-301-6051(1)(E) = \$70,500.00*	20	2013	13/14
	3760-301-6029(1) = \$470,000.00	712	2010	10/11
	<small>Reap. by Ch. 20/13</small>			
TOTAL AMOUNT ENCUMBERED TO DATE \$540,500.00	OBJECT OF EXPENDITURE (CODE AND TITLE) Public Access			

I certify that this agreement is exempt from Department of General Services' approval.


Erlinda Corpuz
Contracts Manager

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.

SIGNATURE OF ACCOUNTING OFFICER 	DATE 4/4/16
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GRANTEE ACCOUNTING PROJECT MANAGER CONTROLLER STATE AGENCY

TERM OF AGREEMENT

The term of the agreement is extended to June 30, 2018.

The completion date is extended to March 31, 2018.

The final Request for Disbursement must be submitted no later than April 25, 2018.

All other terms and conditions of the existing agreement shall remain in effect.