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8 Attorneys for Petitioner/Plaintiff  
9 Malibu-Encinal Homeowners Association

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**SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**FOR THE COUNTY OF LOS ANGELES**

MALIBU-ENCINAL HOMEOWNERS  
ASSOCIATION,

Petitioner and Plaintiff,

vs.

MOUNTAINS RECREATION AND  
CONSERVATION AUTHORITY;  
GOVERNING BOARD OF THE  
MOUNTAINS RECREATION AND  
CONSERVATION AUTHORITY;  
CALIFORNIA COASTAL  
CONSERVANCY; BOARD OF  
DIRECTORS OF THE CALIFORNIA  
COASTAL CONSERVANCY, and DOES 1  
through 50, inclusive

Respondents and Defendants.

CITY OF MALIBU,

Real Party in Interest

CASE NO. BS124911

**NOTICE OF TRIAL SETTING  
CONFERENCE**

DATE: May 21, 2010  
TIME: 9:30 a.m.  
DEPT: 85  
JUDGE: Hon. James Chalfant

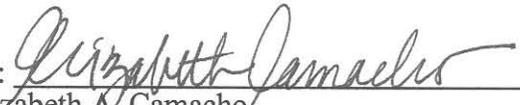


1 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

2 **PLEASE TAKE NOTICE** that a trial setting conference in the above entitled matter has been  
3 set for May 21, 2010 at 9:30 a.m. in Dept. 85 of the Los Angeles Superior Court located at 111 N. Hill  
4 St., Los Angeles, CA 90012. A copy of the notice received from the court is attached hereto as Exhibit  
5 A.

6 DATED: March 2, 2010

GREENBERG TRAURIG, LLP

7  
8 By:   
9 Elizabeth A. Camacho  
10 Attorneys for Malibu-Encinal Homeowners Association,  
11 Petitioner and Plaintiff  
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# **Exhibit A**



NOTICE SENT TO:

Abshez, Allan J., Esq.  
Greenberg Traurig, LLP  
2450 Colorado Avenue, Suite 400E  
Santa Monica CA 90404

FILE STAMP  
ORIGINAL FILED

FEB 25 2010

LOS ANGELES  
SUPERIOR COURT

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES**

MALIBU-ENCINAL HOMEOWNERS ASSOCIATION  
Plaintiff(s),

VS.

MOUNTAINS RECREATIO

Defendant(s).

CASE NUMBER

BS124911

**NOTICE OF TRIAL SETTING  
CONFERENCE & ATTACHED ORDERS THEREON**

**YOU ARE HEREBY NOTIFIED THAT THE ABOVE MATTER HAS BEEN SET FOR TRIAL SETTING  
CONFERENCE ON May 21, 2010 AT 9:30 am, IN DEPARTMENT Dept. 85 OF THE  
CENTRAL DISTRICT, 111 N. HILL ST., LOS ANGELES, CAL. 90012.**

**YOU ARE ORDERED TO GIVE NOTICE OF THIS HEARING AND SERVE A COPY OF THIS NOTICE  
TO ALL PARTIES TO THE ACTION WITHIN 10 DAYS OF SERVICE OF THIS NOTICE.**

**CERTIFICATE OF MAILING**

I, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice of Trial Setting Conference upon each party or counsel named above by depositing in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown above with the postage thereon fully prepaid.

Date: February 25, 2010

John A. Clarke, EXECUTIVE OFFICER/CLERK

By , Deputy Clerk



**PROOF OF SERVICE**

**STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

I am employed in the aforesaid county, State of California; I am over the age of 18 years and not a party to the within action; my business address is **2450 Colorado Avenue, Suite 400E, Santa Monica, CA 90404.**

On March 3, 2010, I served the **NOTICE OF TRIAL SETTING CONFERENCE** on the interested parties in this action by placing the true copy thereof, enclosed in a sealed envelope, postage prepaid, addressed as follows:

See Attached Service List

**(BY MAIL)**

I deposited such envelope in the mail at Santa Monica, California. The envelope was mailed with postage thereon fully prepaid.

I am readily familiar with the business practice of my place of employment in respect to the collection and processing of correspondence, pleadings and notices for mailing with United States Postal Service. The foregoing sealed envelope was placed for collection and mailing this date consistent with the ordinary business practice of my place of employment, so that it will be picked up this date with postage thereon fully prepaid at Santa Monica, California, in the ordinary course of such business.

**(BY FEDERAL EXPRESS)**

I am readily familiar with the business practice of my place of employment in respect to the collection and processing of correspondence, pleadings and notices for delivery by Federal Express. Under the practice it would be deposited with Federal Express on that same day with postage thereon fully prepared at Santa Monica, California in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if delivery by Federal Express is more than one day after date of deposit with Federal Express.

**(BY FACSIMILE)**

On Type Date here, I transmitted the foregoing document(s) by facsimile sending number. Pursuant to rule 2009(i)(4), I caused the machine to print a transmission record of the transmission, a true and correct copy of which is attached to this declaration.

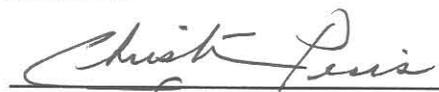
**(BY PERSONAL SERVICE)**

I delivered such envelope by hand to the offices of the addressee. Executed on Type Date here, at Santa Monica, California.

**(STATE)** I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**(FEDERAL)** I declare under penalty of perjury that the foregoing is true and correct, and that I am employed at the office of a member of the bar of this Court at whose direction the service was made.

Executed on March 3, 2010, at Santa Monica, California.

  
Christine Pesis



## SERVICE LIST

Mountains Recreation & Conservation Authority  
570 West Avenue 26, Suite 100  
Los Angeles, CA 90065  
Tel: (323) 221-9944

Governing Board of Mountains Recreation & Conservation Authority  
570 West Avenue 26, Suite 100  
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1330 Broadway, 13th Floor  
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Tel: (510) 286-1015

Board of Directors of California Coastal Conservancy  
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Oakland, CA 94612-2530  
Tel: (510) 286-1015

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