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Malibu-Encinal Homeowners Association

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

MALIBU-ENCINAL HOMEOWNERS ASSOCIATION, Petitioner and Plaintiff, vs. MOUNTAINS RECREATION AND CONSERVATION AUTHORITY; GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY; CALIFORNIA COASTAL CONSERVANCY; BOARD OF DIRECTORS OF THE CALIFORNIA COASTAL CONSERVANCY, and DOES 1 through 50, inclusive Respondents and Defendants. CITY OF MALIBU, Real Party in Interest	CASE NO. BS124911 **NOTICE OF SCHEDULING CHANGES** DEPT: 86 JUDGE: Hon. David P. Yaffe

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that at the status conference in the above entitled matter held on June 2, 2010, at 9:30 a.m. in Dept. 86 of the Los Angeles Superior Court, the Court modified existing dates and set new dates to establish the following schedule:

Hearing/Deadline	Date
Hearing on demurrer (previously set for 6/24/10):	August 24, 2010
Deadline to file opening brief on motion to grant writ:	September 13, 2010
Deadline to file opposition brief on motion to grant writ:	October 4, 2010
Deadline to file reply brief on motion to grant writ:	October 18, 2010
Deadline to lodge administrative record:	October 18, 2010
Hearing on motion to grant writ:	October 28, 2010

The dates set forth above supersede the deadlines previously established in the Court's order of April 29, 2010 regarding the preparation of the detailed index required by LASC Rule 9.24(d) and the preparation and lodging of the administrative record.

DATED: June 2, 2010

GREENBERG TRAURIG, LLP

By: _____
Elizabeth A. Camacho
Attorneys for Malibu-Encinal Homeowners Association, Petitioner and Plaintiff

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am employed in the aforesaid county, State of California; I am over the age of 18 years and not a party to the within action; my business address is **2450 Colorado Avenue, Suite 400E, Santa Monica, CA 90404.**

On April 30, 2010, I served the **NOTICE OF SCHEDULING CHANGES** on the interested parties in this action by placing the true copy thereof, enclosed in a sealed envelope, postage prepaid, addressed as follows:

Terry T. Fujimoto, Deputy Attorney General
300 South Spring Street, Suite 1702
Los Angeles, CA 90013
Attorneys for Defendants & Respondents
Mountains Recreation and Conservation Authority; Governing Board of the Mountains Recreation and Conservation Authority; California Coastal Conservancy; Board of Directors of the California Coastal Conservancy

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City of Malibu

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Attorneys for Defendants and Respondents
Mountains Recreation and Conservation Authority; Governing Board of the Mountains Recreation and Conservation Authority

☒ **(BY MAIL)**

☒ I am readily familiar with the business practice of my place of employment in respect to the collection and processing of correspondence, pleadings and notices for mailing with United States Postal Service. The foregoing sealed envelope was placed for collection and mailing this date consistent with the ordinary business practice of my place of employment, so that it will be picked up this date with postage thereon fully prepaid at Santa Monica, California, in the ordinary course of such business.

☒ **(STATE)** I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on June 3, 2010, at Santa Monica, California.

_____
Christine Pesis