

Notice of Determination

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044
 County Clerk County of _____

From: University of California
Planning Design & Construction
1111 Franklin Street, 6th Floor
Oakland, California 94607-5200

Subject:

Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resource Code.

Project Title: Amendment Of Long Range Development Plan, and Approval of Design of Faculty and Sierra Madre Family Student Housing
State Clearinghouse Number: 2003071178
Lead Agency Contact Person: Shari Hammond
Area Code/Telephone/Extension: (805) 893-3796
Project Location (include county): University of California, Santa Barbara (Santa Barbara County)

Project Description: The Santa Barbara campus is proposing an LRDP amendment to facilitate two third-party housing projects (for faculty and family students) and open space improvements in the North and West Campus areas. The proposed projects would result in 236 units of faculty housing, and 151 units of family student housing, while the overall reduction and relocation of development potential within the North and West campuses will create over 314 acres of contiguous open space and natural reserve within the University's lands and avoids the fragmentation of open space and habitat allowed under previous plans.

The 26.3-acre North Campus Faculty Housing project site is located at the terminus of Phelps Road and Cannon Green Drive, on the North Parcel of the Santa Barbara North Campus. The 21.5-acre Sierra Madre Housing project site is located on the Storke-Whittier Parcel of the Santa Barbara North Campus adjacent to the existing West Campus Apartments.

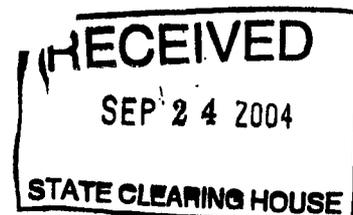
This is to advise that the University of California (Lead Agency Responsible Agency) has approved the above-described project on September 21, 2004, and has made the following determinations regarding the above-described project:

1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A statement of Overriding Considerations [was was not] adopted for this project.
5. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at: Campus Planning and Design, Cheadle Hall, University of California, Santa Barbara, CA 93106, Attn: Shari Hammond, (805) 893-3796.

Signature: *John E. Zimmermann*

John E. Zimmermann
Director, Planning Design & Construction
September 21, 2004



cc: General Counsel Holst
 University Counsel Schmeltzer
 Associate Director Maguire
 Acting Vice Chancellor Carpenter
 Planning and Resource Manager, Administrative Services Silsbee
 Senior Planner Hammond
 County of Santa Barbara Planning Department
 Santa Barbara County Association of Governments



STATE OF CALIFORNIA - THE RESOURCES AGENCY
 DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFG 753.5a (8-03)

CHK# 1810191

240432

Lead Agency: University of California Date: 9-24-04
 County / State Agency of Filing: Santa Barbara County Document No. 2003071178
 Project Title: Amend. of LRDP to Approval of Design of Faculty and Siena Madre
 Project Applicant Name: Family Student Housing Phone Number: _____
 Project Applicant Address: 1111 Franklin Street, 6th Floor Oakland, CA 94607-5100
 Project Applicant (check appropriate box): Local Public Agency School District Other Special District
 State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report \$850.00 \$ 850.00
- Negative Declaration \$1,250.00 \$ _____
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ _____
- Projects Subject to Certified Regulatory Programs \$850.00 \$ _____
- County Administrative Fee \$25.00 \$ _____
- Project that is exempt from fees

TOTAL RECEIVED \$ 850.00

Signature and title of person receiving payment

[Handwritten Signature]

WHITE-PROJECT APPLICANT YELLOW-DFG/FASB PINK-LEAD AGENCY GOLDENROD-STATE AGENCY OF FILING