

Exhibit 4: Letters of Support

CAPITOL OFFICE
STATE CAPITOL
ROOM 5114
SACRAMENTO, CA 95814
(916) 551-4003

DISTRICT OFFICES
SAN FRANCISCO
455 GOLDEN GATE AVENUE
SUITE 14800
SAN FRANCISCO, CA 94102
(415) 227-1300

MARIN / SONOMA
3501 CIVIC CENTER DRIVE
ROOM 425
SAN RAFAEL, CA 94903
(415) 479-6612

SENATOR MIDDENSON, CALIFORNIA

August 23, 2007

California State Senate

SENATOR
CAROLE MIGDEN
THIRD SENATE DISTRICT
DEMOCRATIC CAUCUS CHAIR
LABOR & INDUSTRIAL RELATIONS CHAIR



COMMITTEES
ELECTIONS, REAPPORTIONMENT
& CONSTITUTIONAL AMENDMENTS
NATURAL RESOURCES & WATER
PUBLIC EMPLOYMENT &
RETIREMENT
SELECT COMMITTEE ON
ASIAN PACIFIC RIM ECONOMIC
DEVELOPMENT
SELECT COMMITTEE ON
CALIFORNIA'S HORSE RACING
SELECT COMMITTEE ON
CALIFORNIA'S WINE INDUSTRY
SELECT COMMITTEE ON
FOOD BORNE ILLNESS

Douglas Bosco, Chairman
State Coastal Conservancy
1330 Broadway, Suite 1300
Oakland, CA 94612

Dear Chariman Bosco:

I am writing to offer my full support of Marin Agricultural Land Trust's request for a \$750,000 grant from the State Coastal Conservancy to assist with the acquisition of an agricultural conservation easement over the Poncia Ranch, located on the ridge above the eastern shore of Tomales Bay in Marin County.

MALT's pioneering work in agricultural land preservation over the last 27 years has permanently protected 58 Marin County family farms and ranches totaling over 38,000 acres. Purchasing a conservation easement on the 750-acre Poncia Ranch will make a vital contribution to the local agricultural economy, as well as protecting open space, scenic vistas, watershed resources and wildlife habitat for the benefit of all Bay Area residents.

The sale of an agricultural conservation easement to MALT will help Gene Poncia secure the ownership and permanent protection of the ranch. This is an important opportunity for MALT to permanently protect 750 acres of productive and beautiful land above Tomales Bay from future development. The purchase of a conservation easement on the Poncia Ranch is a high priority project for MALT, one that I believe is worthy of support from the Conservancy.

Thank you for your consideration.

A handwritten signature in black ink, appearing to read "Carole Migden".

Carole Migden
Senator District 3

Exhibit 4: Letters of Support

STATE CAPITOL
P.O. BOX 942849
SACRAMENTO, CA 94249-0006
(916) 319-2006
FAX (916) 319-2106

DISTRICT OFFICE
3501 CIVIC CENTER DRIVE, SUITE 412
SAN RAFAEL, CA 94903
(415) 479-4920
FAX (415) 479-2123

Assembly
California Legislature

JARED HUFFMAN
ASSEMBLY MEMBER, SIXTH DISTRICT

COMMITTEES
CHAIR, ENVIRONMENTAL
SAFETY AND TOXIC MATERIALS
APPROPRIATIONS
UTILITIES AND COMMERCE
WATER, PARKS AND WILDLIFE

August 21, 2007

Douglas Bosco, Chairman
State Coastal Conservancy
1330 Broadway, Suite 1300
Oakland, CA 94612

Dear ^{Doug} Chairman Bosco:

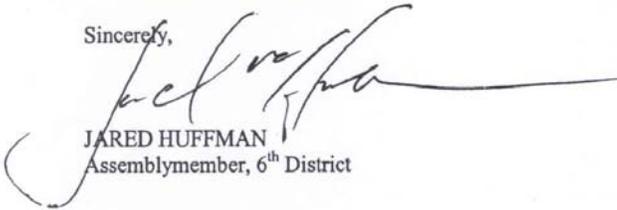
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Thank you for your consideration.

Sincerely,


JARED HUFFMAN
Assemblymember, 6th District