

**Notice of Determination**

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To:  Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044  
 County Clerk County of \_\_\_\_\_

From: University of California  
Planning Design & Construction  
1111 Franklin Street, 6<sup>th</sup> Floor  
Oakland, California 94607-5200

**Subject:**

**Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resource Code.**

**Project Title:** Amendment Of Long Range Development Plan, and Approval of Design of Faculty and Sierra Madre Family Student Housing  
**State Clearinghouse Number:** 2003071178  
**Lead Agency Contact Person:** Shari Hammond  
**Area Code/Telephone/Extension:** (805) 893-3796  
**Project Location (include county):** University of California, Santa Barbara (Santa Barbara County)

**Project Description:** The Santa Barbara campus is proposing an LRDP amendment to facilitate two third-party housing projects (for faculty and family students) and open space improvements in the North and West Campus areas. The proposed projects would result in 236 units of faculty housing, and 151 units of family student housing, while the overall reduction and relocation of development potential within the North and West campuses will create over 314 acres of contiguous open space and natural reserve within the University's lands and avoids the fragmentation of open space and habitat allowed under previous plans.

The 26.3-acre North Campus Faculty Housing project site is located at the terminus of Phelps Road and Cannon Green Drive, on the North Parcel of the Santa Barbara North Campus. The 21.5-acre Sierra Madre Housing project site is located on the Storke-Whittier Parcel of the Santa Barbara North Campus adjacent to the existing West Campus Apartments.

This is to advise that the University of California ( Lead Agency  Responsible Agency) has approved the above-described project on September 21, 2004, and has made the following determinations regarding the above-described project:

1. The project  will  will not have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A statement of Overriding Considerations [ was  was not] adopted for this project.
5. Findings [ were  were not] made pursuant to the provisions of CEQA.

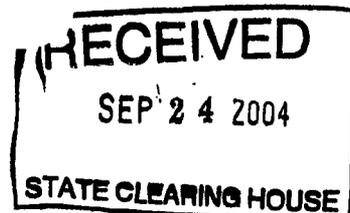
This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at: Campus Planning and Design, Cheadle Hall, University of California, Santa Barbara, CA 93106, Attn: Shari Hammond, (805) 893-3796.

Signature: \_\_\_\_\_

*John E. Zimmermann*

John E. Zimmermann

Title: Director, Planning Design & Construction  
Date: September 21, 2004



cc: General Counsel Holst  
 University Counsel Schmeltzer  
 Associate Director Maguire  
 Acting Vice Chancellor Carpenter  
 Planning and Resource Manager, Administrative Services Silsbee  
 Senior Planner Hammond  
 County of Santa Barbara Planning Department  
 Santa Barbara County Association of Governments



STATE OF CALIFORNIA - THE RESOURCES AGENCY  
 DEPARTMENT OF FISH AND GAME  
 ENVIRONMENTAL FILING FEE CASH RECEIPT  
 DFG 753.5a (8-03)

CHK# 1810191

240432

Lead Agency: University of California Date: 9-24-04  
 County / State Agency of Filing: Santa Barbara County Document No. 2003071178  
 Project Title: Amend. of LRDP to Approval of Design of Faculty and Siena Madre  
 Project Applicant Name: Family Student Housing Phone Number: \_\_\_\_\_  
 Project Applicant Address: 1111 Franklin Street, 6th Floor Oakland, CA 94607-5100  
 Project Applicant (check appropriate box): Local Public Agency  School District  Other Special District   
 State Agency  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report \$850.00 \$ 850.00
- Negative Declaration \$1,250.00 \$ \_\_\_\_\_
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ \_\_\_\_\_
- Projects Subject to Certified Regulatory Programs \$850.00 \$ \_\_\_\_\_
- County Administrative Fee \$25.00 \$ \_\_\_\_\_
- Project that is exempt from fees

TOTAL RECEIVED \$ 850.00

Signature and title of person receiving payment

*[Handwritten Signature]*

WHITE-PROJECT APPLICANT

YELLOW-DFG/FASB

PINK-LEAD AGENCY

GOLDENROD-STATE AGENCY OF FILING