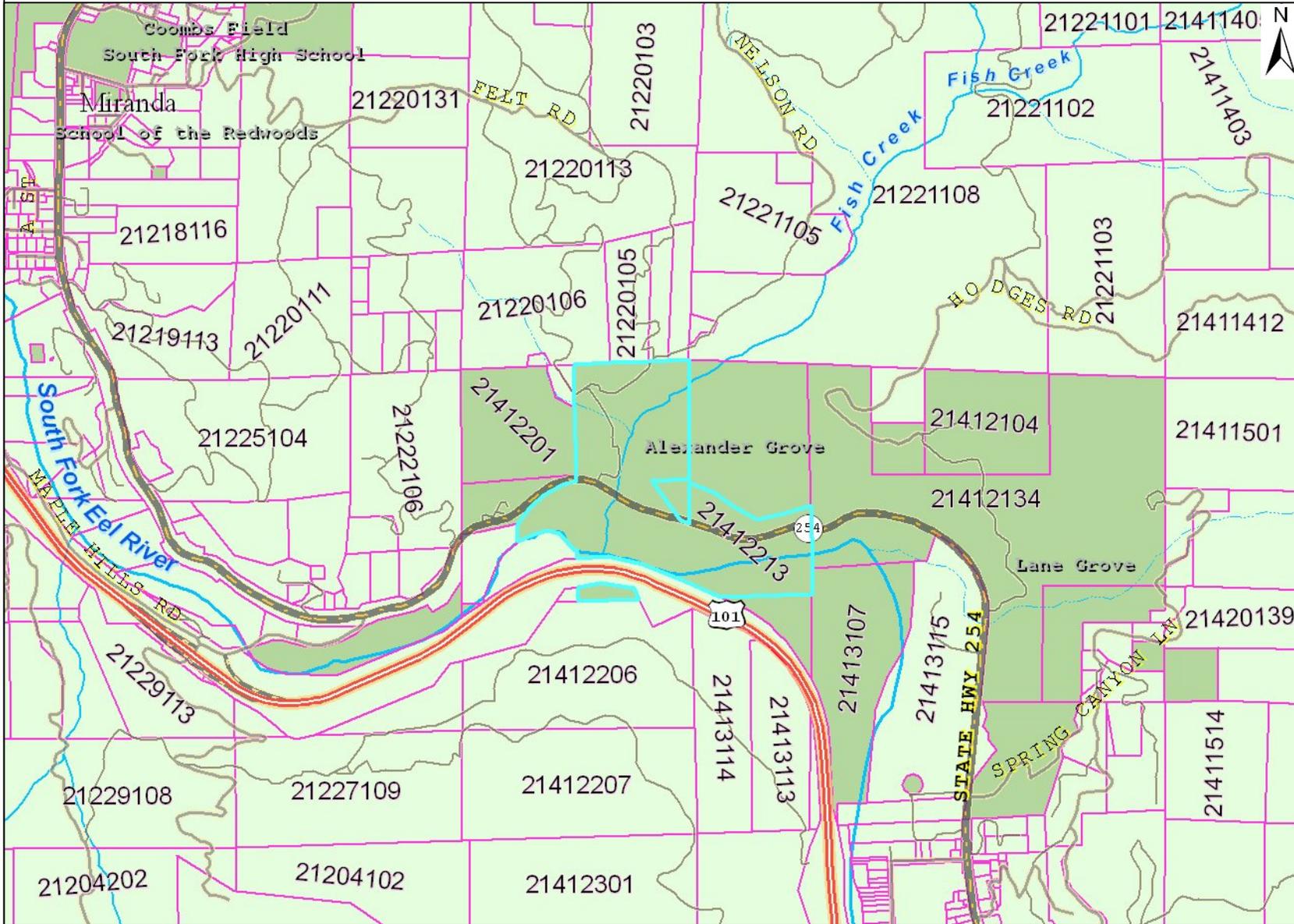


Exhibit 1: Project Location and Graphics





- Legend**
- Land Use**
 - Parcels
 - Zoning
 - General Plan Land Use
 - Williamson AG Preserves
 - CDF SRA**
 - SRA - State Responsibility Area
 - LRA - Local Responsibility Area
 - FRA - Federal Responsibility Area
 - Coastal Zone**
 - Coastal Zone Boundary
 - Jurisdiction**
 - State
 - Appeal
 - Local
 - Inland
 - Categorical Exclusion**
 - AG - Agricultural
 - LLA - Lot Line Adjustment
 - LLA/AG
 - SFD - Single Family Dwelling
 - SFD/LLA/AG
 - Coastal Zone Access Points
 - Coastal Zone Scenic Views
 - Coastal Zone Scenic Areas
 - Natural Resources**
 - Blue Line Streams**
 - Perennial Stream or River
 - Intermittent Stream
 - Subsurface
 - Streamside Management Areas
 - Wetlands
 - Coastal Wetland Areas**
 - Agriculture Preserve (AEG)
 - Coastal Commercial Timberland
 - Dredged Spoils Reserve Area
 - Dune Habitat
 - Dune Hollow (Wetland)
 - Estuarine Subtidal Mud
 - Estuary
 - Farmed Wetland
 - Natural Resource
 - Potential Dune Hollow Restoration
 - Public Land/Public Recreation
 - Riparian
 - Riparian Forest
 - Sand Bar/Gravel Bar
 - Wetland
 - Transitional Agriculture Land
 - Wetland
 - Prime Agricultural Soils
 - Hazards**
 - Fire Rating (County)**
 - Extreme
 - High
 - Moderate
 - Low
 - Nil
 - Fire Hazard Severity (SRA)**
 - Very High
 - High
 - Moderate
 - FEMA Flood Zones**
 - A - 100 Year
 - B - 500 Year
 - ANI; C; CITY; D
 - Floodway
 - Seismic Safety**
 - Slope Stability
 - 3 High Instability
 - 2 Moderate Instability
 - 1 Low Instability
 - 0 Relatively Stable
 - Slope USGS/LIDAR**
 - Percent Slope
 - 15-30%
 - 30 - 50%
 - +50%
 - Historic Landslides
 - Earthquake Faults**
 - Alquist Priolo Fault
 - Alquist Priolo Zone
 - Jurisdictional Boundaries**
 - Incorporated City
 - Fire Districts
 - Supervisory Districts
 - School Districts
 - Community Service Districts
 - Election Precincts
 - General Map Themes**
 - Places Labels
 - City Boundary
 - Highways and Roads**
 - Functional Class**
 - Principal Arterials
 - Minor Arterials
 - Major Collectors
 - Minor Collectors
 - Local Roads
 - Private or Unclassified
 - Public Lands**
 - Public Lands
 - Native American Reservation

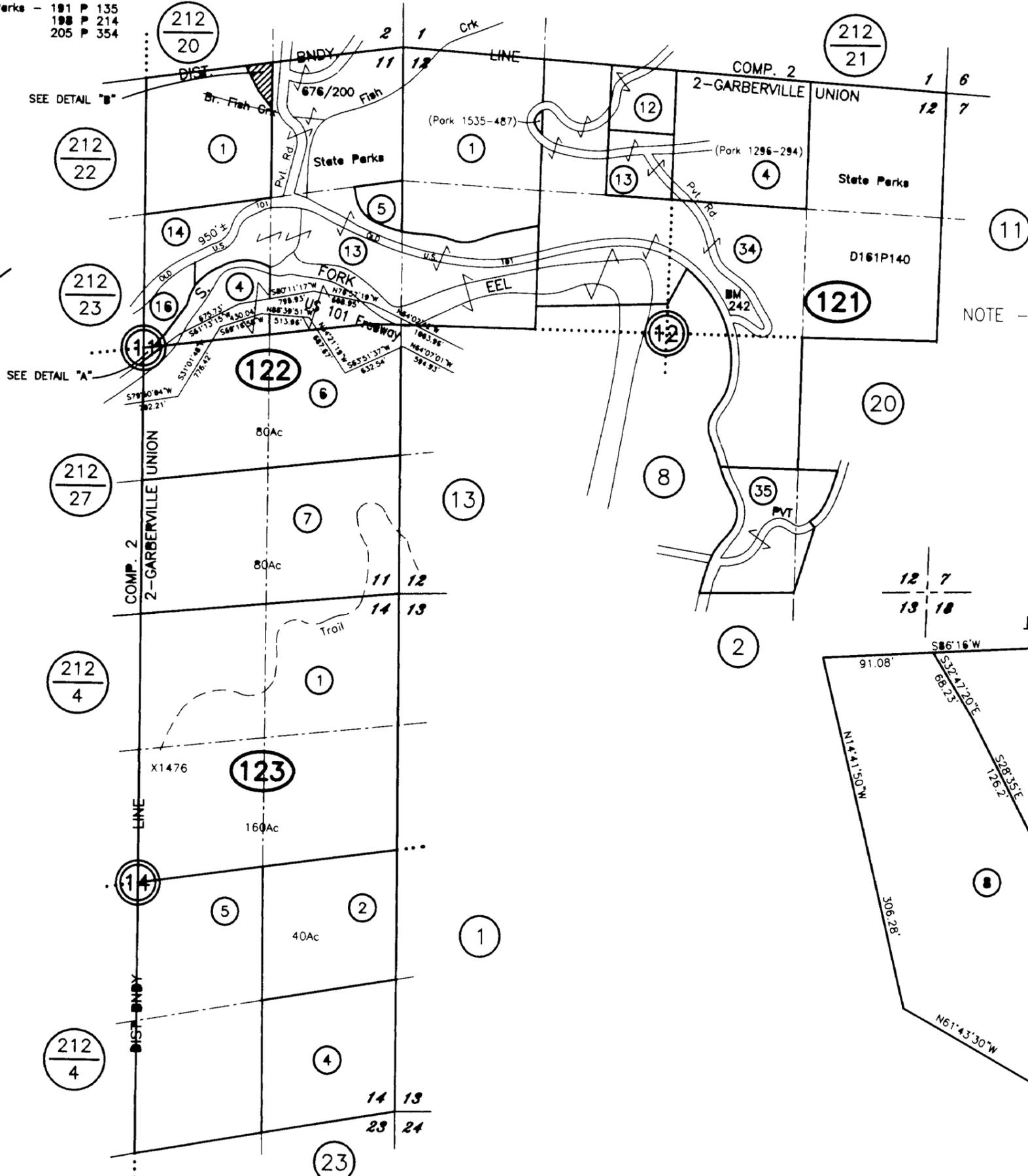
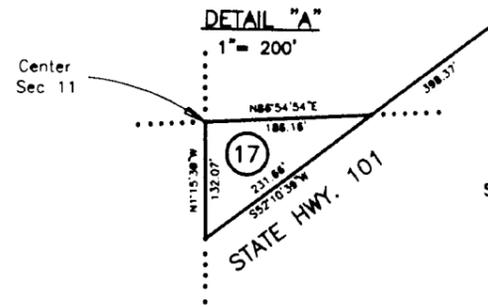
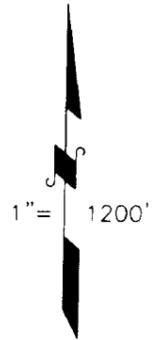
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Humboldt County Web GIS
<http://gis.co.humboldt.ca.us>

Map Disclaimer: While every effort has been made to assure the accuracy of this information, it should be understood that it does not have the force and effect of law, rule, or regulation. Should any difference or error occur, the law will take precedence. Humboldt County assumes no liability or responsibility in the use, or misuse, of this data.

E1/2, SECS 11 & 14, PTN SEC 12, T3S R3E

214-12

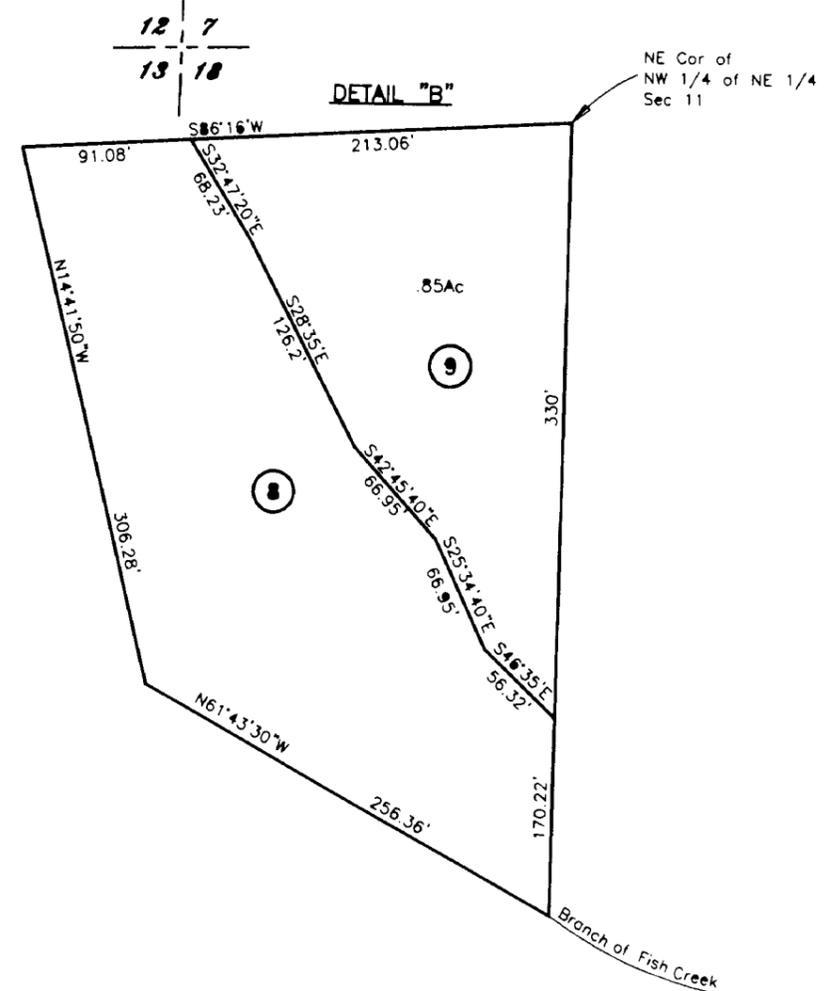
State Parks - 191 P 135
198 P 214
205 P 354



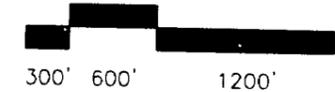
NOTE - Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk. 214, Pg.12 County of Humboldt, CA.

LS 25 Pg.14
LS 29 Pg.71
RS, Bk.58, Pgs.81-82



ASSESSOR'S PARCEL MAP
1. THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY.
2. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN.
3. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.



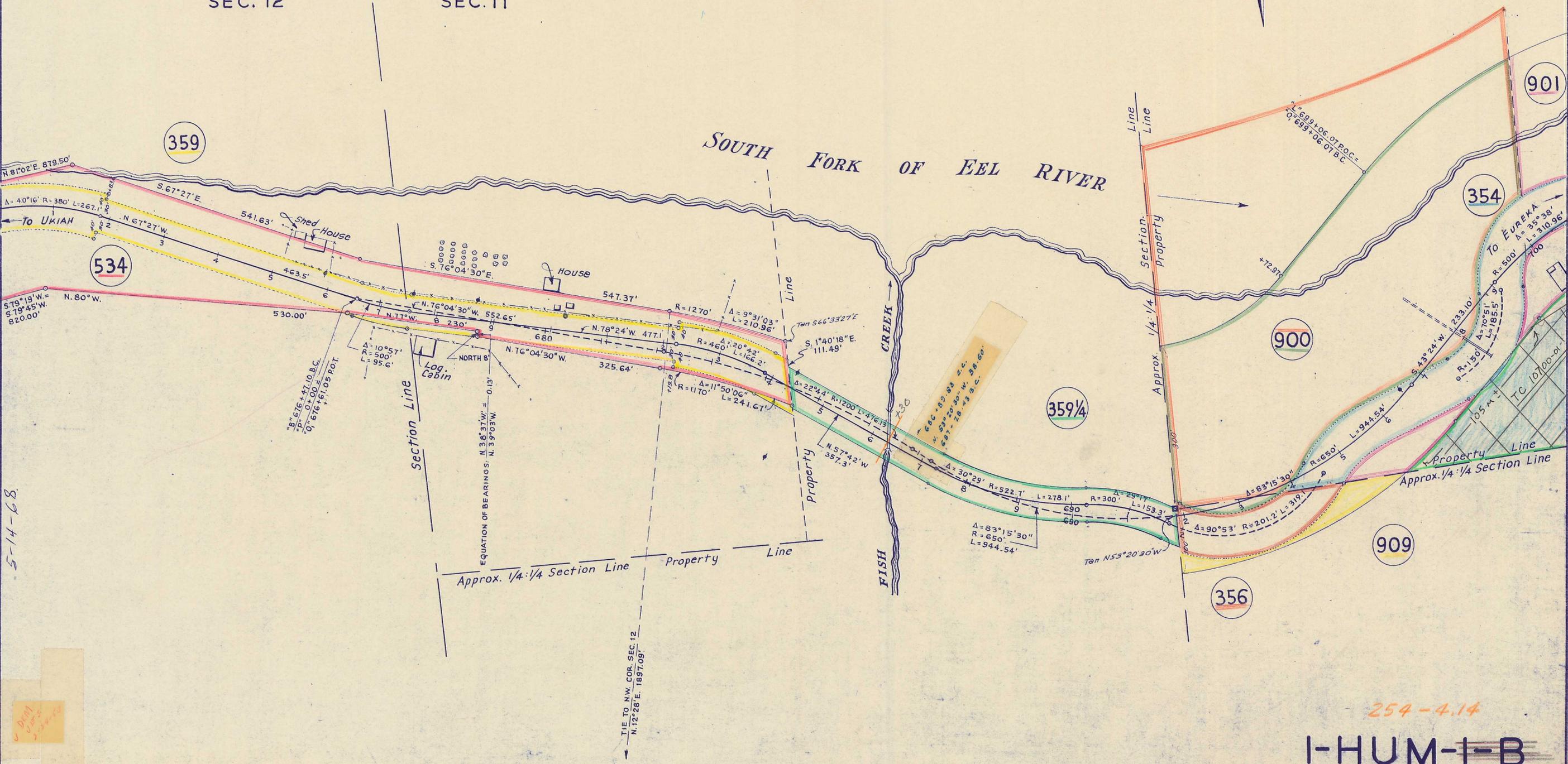
4 July 27, 2001

SCHEDULE

CASE	GRANTOR	GRANTEE	INSTRUMENT	DATE	RECORD	REMARKS
354	The Sage Land & Imp Co.	State of California	Easement	Dec. 26, 1919	Book 140 Page 354	Deeds
356	B.R. Beach, et ux.	"	"	Dec. 21, 1927	" 185 " 396	(Deeds)
359	Edith M. Baker	"	"	Jan. 30, 1918	" 140 " 32	(Deeds)
359 1/4	Orpha P. Smith, et al.	"	Agreement	Dec. 28, 1914	" 130 " 303	(Deeds)
534	Save the Redwoods League	"	Easement	July 29, 1932	" 208 " 71	(Deeds)
900	Donald Guthrie, et ux.	"	"	July 2, 1929	" 192 " 308	(Deeds)
901	Anna B. Greenlaw, Estate	"	"	Apr. 17, 1930	" 196 " 375	(Deeds)
909	B.R. Beach, et ux.	"	"	July 9, 1929	" 194 " 447	(Deeds)
100	Donald Guthrie	"	Grant Deed	Aug. 21, 1929	" 194 of Books 79, 81	

DIST.	COUNTY	ROUTE	SECTION	SHEET NO.	TOTAL SHEETS

T.3 S., R.3 E., H.B. & M.
SEC. 12 SEC. 11



5-14-68

Traced by
Topog. Checked by
R/W Checked by D.E.L.

TIE TO N.W. COR. SEC. 12
N. 12° 28' E. 1897.09'

254-4.14

I-HUM-I-B

SCALE: 1" = 100'

PM 4.14

2026