**EXPLORE THE COAST GRANT APPLICATION**

**COVER PAGE**

**CONTACT INFO**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization\*** |  | | |
| **Contact Person** |  | **Email** |  |
| **Phone** |  | **Fax** |  |
| **Address** |  | | |

**\*If applicable, Include name of fiscal or project sponsor.**

**PROJECT INFO**

|  |  |  |  |
| --- | --- | --- | --- |
| **Project Name** |  | | |
| **Summary** |  | | |
| **Total Project Cost** | **$** | **Amount Requested** | **$** |
| **Start Date** |  | **End Date** |  |

**FIELD LOCATION INFO**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **County** |  | **Specific Location** |  | |
| **Latitude** |  | **Longitude** |  |
| **What point is represented by the lat/long?** | |  | | |
| **What specific facility(ies) will the project use/visit (e.g., Santa Monica Pier, Stinson Beach, Point Reyes National Seashore)?** | |  | | |

**LEGISLATIVE DISTRICTS**

|  |  |  |
| --- | --- | --- |
| **Districts** | **Number(s)** | **Name(s)** |
| **State Senate** |  |  |
| **State Assembly** |  |  |
| **Congressional** |  |  |

**EXPLORE THE COAST GRANT APPLICATION**

Please limit your response to these questions to no more than four pages.

1. **Brief Project Description.** Describe the proposed project. (If proposing to develop content for the Explore the Coast Web App, please see Appendix A)
2. **Explore the Coast Program Priorities:** Explain how the project meets one or more of the Explore the Coast Program Priorities:

* Provides a coastal experience for lower-income or other underserved populations;
* Increases the number of people visiting the coast;
* Improves barrier-free access for persons with disabilities;
* Provides a valuable recreational, environmental, cultural or historic learning experience;
* Serves a large number of people within the context of the population density of the surrounding area;
* Increases stewardship of coastal resources; and/or
* Enhances the public’s coastal experience in a way that does not currently exist.

1. **Need for the project.** Briefly describe the specific problems, issues, or unserved needs the project will address. Explain why Conservancy grant funding is needed.
2. **Specific Tasks.** Identify the specific tasks that will be undertaken and the work that will be accomplished for each task. Please be specific about the actual work the grant would fund.

|  |  |  |
| --- | --- | --- |
| **#** | **Task Name** | **Description** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |

*Add or delete rows as necessary.*

1. **Outcomes.** List the specific outcomes or other deliverables. Include quantitative metrics on the number and demographics of the people anticipated to be served by the project. Web application projects might consider annual visitation rates where the project occurs and estimate the life span of the app content.
2. **Additional Information.**

Will this grant fund an existing program? ❒ YES ❒ NO

Will the proposed project serve K-12 age children? ❒ YES ❒ NO

Are you requesting Conservancy funds to pay for transportation? ❒ YES ❒ NO

If yes, please indicate expected mode: van, bus, etc.

Is there an existing document that covers all or specific parts of this project under the California Environmental Quality Act? ❒ YES ❒ NO   
If yes, please include a link to or a copy of the document with your application.

If the applicant is a nonprofit organization, has your organization submitted the Conservancy’s Nonprofit Preaward Questionnaire within the last two years?

❒ YES ❒ NO

If no, please complete the questionnaire, found on our website at http://scc.ca.gov/webmaster/forms/Non%20Profit%20Pre-Award%20Questionnaire.pdf and submit with your application

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**PRELIMINARY BUDGET AND SCHEDULE**

In the budget table below, relist the tasks identified in #4 above and for each provide: 1) the estimated completion date for the task, 2) the estimated cost (cash amounts) of the task, and 3) the funding sources (applicant, Conservancy, and other) for the task. Do not include in-kind services in this table, describe them below. The table will automatically sum the totals for each row and column. To do this, highlight the whole table and hit F9.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Task Number** | **Task** | **Completion Date** | **Applicant’s Funding** | **Coastal Conservancy** | **Other Funds** | **Total Cost** |
| 1 |  |  |  |  |  | **$ 0** |
| 2 |  |  |  |  |  | **$ 0** |
| 3 |  |  |  |  |  | **$ 0** |
| 4 |  |  |  |  |  | **$ 0** |
| 5 |  |  |  |  |  | **$ 0** |
| 6 |  |  |  |  |  | **$ 0** |
| 7 |  |  |  |  |  | **$ 0** |
| **TOTAL** |  |  | **$ 0** | **$ 0** | **$ 0** | **$ 0** |

**In Kind Services**

In-kind services or contributions include volunteer time and materials. Describe and estimate the value of expected in-kind services.