# STATE COASTAL CONSERVANCY

# GRANT APPLICATION

# PRE-PROPOSAL

Instructions

Please fill in the information requested and describe your project in the sections below. Feel free to add lines below each heading as needed; pre-proposal should not be longer than 3 pages (not counting maps or photos). Please submit your pre-proposal to [grants@scc.ca.gov](mailto:grants@scc.ca.gov). Please see the attached Request for Proposals and Proposition 68 Guidelines for detailed information on filling out this application. Information about this solicitation can also be found at our website here: <https://scc.ca.gov/grants/proposition-68-grants/>.

For questions, please contact Megan Cooper, South Coast Regional Manager, at [Megan.Cooper@scc.ca.gov](mailto:Megan.Cooper@scc.ca.gov).

## Contact Information

Organization:

Contact Person:

Email:

Phone:

Mailing Address:

## Project Information

Project Name:

## Location Information

County:

Latitude:

Longitude:

What point is represented by the lat/long (e.g. parking lot, center of site, etc.):

## PROJECT DETAILS

**Project Description.** In 2-3 paragraphs, please describe the proposed project. Please quantify the project’s goals and expected outcomes. Identify the major tasks involved in the project. Attach a map of the project location (and photos if helpful), and briefly describe the project location. Be specific about the portion of the project that would be funded by this request.

**Preliminary Budget.** Please include the total cost of the project, and the proposed sources of funding. Include proposed funding sources even if they are not yet secured, but please make status clear. Estimate the budget by major task identified in the project description.

**Project Schedule.** Provide a project schedule that estimates the completion date of the major project tasks and any major milestones.

**Who’s Involved.** List the organizations, agencies, and community-based partners that are involved with the project. Describe any ongoing or anticipated community engagement efforts.

**Operations and Maintenance.** Describe the plan for the long-term operations and maintenance of the project after completion, including the plan to fund it.